

City of Graysville
Regular Council Meeting

Agenda

Date:

July 2, 2020

Time: 6:00 p.m.

1. **Call to Order and Invocation**
2. **Roll Call**
3. **Guest Recognition**
Michael White
4. **Approval of Minutes**
06/18/2020
Approval of Invoices
07/02/2020
5. **Old Business**
6. **New Business**
Nutrition Center Contract
Park Proposal – G’ville Heights
NCIC Computer-Police \$100.00 per mo.
Veterans Day Nov 6th 11- 1
Notice of Election
Council Member Reports
Boards and Standing Committee Reports
7. **Resolutions**
Res No. 2020-19 Purchase 222 So. Main Street
8. **Ordinances**

Minutes of the proceedings of the City Council of the City of Graysville, Alabama of the regular meeting held on June 18, 2020.

Councilmember Randy Teeter gave the invocation.

The regular meeting of the City Council of the City of Graysville was called to order at 6:00 p.m. in the Council Chambers of the City Hall by Mayor Clark “Julio” Davis. Upon roll call those present were:

	<i>Clark “Julio” Davis</i>	<i>Mayor</i>
	<i>James Armstrong</i>	<i>Councilmember</i>
	<i>Dorothy Hawthorne</i>	<i>Councilmember</i>
<i>Absent:</i>	<i>George Helms</i>	<i>Councilmember</i>
	<i>Karen Lauderdale</i>	<i>Councilmember</i>
	<i>Chris Shaw</i>	<i>Councilmember</i>
	<i>Randy Teeter</i>	<i>Councilmember</i>

Also present was City Attorney Charlie Waldrep by phone; several local citizens; several city employees and City Clerk, Kathy Dumas.

Councilmember Shaw moved to approve minutes of June 4, 2020 as presented. Motion seconded by Councilmember Teeter. Roll call votes as follows:

<i>Councilmember Armstrong</i>	<i>Yes</i>
<i>Councilmember Hawthorne</i>	<i>Yes</i>
<i>Councilmember Lauderdale</i>	<i>Yes</i>
<i>Councilmember Shaw</i>	<i>Yes</i>
<i>Councilmember Teeter</i>	<i>Yes</i>
<i>Mayor Davis</i>	<i>Yes</i>

Invoices were presented for payment as follows:

CITY:		Thursday, June 18, 2020
U. S. POSTOFFICE	\$120.00	POSTAGE BOX RENT
DAVID M. STEWART	\$250.00	ACCOUNTING EXPENSE
PUMPELLY OIL ACQ	\$1,268.52	GAS FOR VEHICLES
FORESTDALE ACE	\$1,482.21	SAW/MAINT SUPPLIES
SIARUM COMMUNICATIONS	\$248.70	TELEPHONE EXPENSE
O'REILLY AUTO	\$165.59	PARTS FOR VEHICLES
WALDREP STEWART	\$968.63	ADM LEGAL FEES
AIRGAS	\$339.61	EMS SUPPLIES & EXP
PSSI	\$225.00	ALARM MONITORING L. BLDG
BEST INSURANCE	\$397.00	PREPAID INS/ADD EQUIPMENT

BIRMINGHAM WATER	\$54.45	FIRE PLUG RENTAL
CHARTER COMMUNICATIONS	\$204.18	FIRE CABLE/INTERNET
HENRY SCHEIN	\$233.24	FIRE EMS SUPPLIES
JEFF CO. SEWER	\$71.66	SEWER CHARGES
M & M TIRE	\$1,805.50	TIRES/TIRE REPAIRS
JES EQUIPMENT	\$12,298.00	CAP LAWN MOWERS
ECONO SIGNS	\$212.48	TRAFFIC SIGNS
EASTERN SALES	\$122.40	HYDRAULIC HOSE/G-TRUCK
PINEVIEW LANDFILL	\$1,011.00	LANDFILL FEE
MCGOUGH CONTRACTING	\$72.00	WOOD PURCHASE/P&R
MASCO	<u>\$368.34</u>	PARTS FOR VEHICLES
	\$21,918.51	

GAS:

DAVID M. STEWART	\$250.00	ACCOUNTING EXPENSE
PUMPELLY OIL ACQ	\$986.63	GAS FOR VEHICLES
FORESTDALE ACE	\$44.03	MAINT SUPPLIES
SIARUM COMMUNICATIONS	\$124.32	TELEPHONE EXPENSE
WALDREP STEWART	\$968.63	LEGAL FEES
AIRGAS	\$339.62	MAINT SUPPLIES
ADVANCED ASPHALT	\$440.64	COLD MIX FOR REPAIRS
NEXBILLPAY	\$124.75	TEXT NOTIFICATION BILLS
QUADIENT LEASING	\$2,572.38	LEASING BILL MACHINE
JEFF CO. SEWER	\$258.64	SEWER CHARGES
SEGAS	\$300.00	GAS PURCHASES
PORT CITY PIPE	\$223.94	MAINT SUPPLIES
UNITED SYSTEMS	\$1,195.42	ELECTRONIC ERT'S (20)
SHRED-IT	\$87.11	SHREDDING EXPENSE
QUILL LLC	<u>\$57.27</u>	MISC EXPENSE
	\$7,973.38	
TOTAL: CITY & GAS	\$29,891.89	

Councilmember Shaw moved to approve payment of invoices as presented. Motion seconded by Councilmember Teeter. Roll call votes as follows:

<i>Councilmember Armstrong</i>	<i>Yes</i>
<i>Councilmember Hawthorne</i>	<i>Yes</i>
<i>Councilmember Lauderdale</i>	<i>Yes</i>
<i>Councilmember Shaw</i>	<i>Yes</i>
<i>Councilmember Teeter</i>	<i>Yes</i>
<i>Mayor Davis</i>	<i>Yes</i>

Councilmember Hawthorne presented past repairs from 1996-2020, grants received, contributions and volunteer services at the Graysville Heights Park.

Councilmember Hawthorne moved to table proposal for repairs at the Graysville Heights Park for further study and review. Motion seconded by Councilmember Teeter. Roll call votes as follows:

<i>Councilmember Armstrong</i>	<i>Yes</i>
<i>Councilmember Hawthorne</i>	<i>Yes</i>
<i>Councilmember Lauderdale</i>	<i>Yes</i>
<i>Councilmember Shaw</i>	<i>Yes</i>
<i>Councilmember Teeter</i>	<i>Yes</i>
<i>Mayor Davis</i>	<i>Yes</i>

Mayor Davis recommended doing some maintenance work on the pavilion at the Graysville Heights Park and also replace swings in the playground up to \$7,000.00.

Councilmember Shaw moved to allow some maintenance work on pavilion at the Graysville Heights Park and replace swings in the playground up to \$7,000.00. Motion seconded by Councilmember Teeter. Roll call votes as follows:

<i>Councilmember Armstrong</i>	<i>Yes</i>
<i>Councilmember Hawthorne</i>	<i>Yes</i>
<i>Councilmember Lauderdale</i>	<i>Yes</i>
<i>Councilmember Shaw</i>	<i>Yes</i>
<i>Councilmember Teeter</i>	<i>Yes</i>
<i>Mayor Davis</i>	<i>Yes</i>

Mayor Davis reported that Dr. Wilson of the Jefferson County Health Department stated there may be a mandatory mask law in the near future.

Mayor Davis announced the 4th of July celebration will be cancelled this year 2020 due to Covid-19 pandemic.

Mayor Davis stated we will not have a back-to-school bash, however we will give out backpacks to the school children and made request for up to \$3,000.00 to purchase backpacks and supplies.

Councilmember Shaw moved to spend up to \$3,000.00 to purchase backpacks for school children. Motion seconded by Councilmember Lauderdale. Roll call votes as follows:

<i>Councilmember Armstrong</i>	<i>Yes</i>
<i>Councilmember Hawthorne</i>	<i>Yes</i>
<i>Councilmember Lauderdale</i>	<i>Yes</i>
<i>Councilmember Shaw</i>	<i>Yes</i>
<i>Councilmember Teeter</i>	<i>Yes</i>
<i>Mayor Davis</i>	<i>Yes</i>

Councilmember Lauderdale moved to purchase backpacks are for a public purpose to benefit the citizens of Graysville. Motion seconded by Councilmember Shaw. Roll call votes as follows:

<i>Councilmember Armstrong</i>	<i>Yes</i>
<i>Councilmember Hawthorne</i>	<i>Yes</i>
<i>Councilmember Lauderdale</i>	<i>Yes</i>
<i>Councilmember Shaw</i>	<i>Yes</i>
<i>Councilmember Teeter</i>	<i>Yes</i>
<i>Mayor Davis</i>	<i>Yes</i>

Mayor Davis recommended preparing for the Veterans Day celebration on November 6th and if necessary prepare to have luncheon under pavilion on Graysville Heights for up to \$1,700.00.

Councilmember Lauderdale moved to spend \$1,700.00 for the Veterans Day celebration on November 6th as recommended by Mayor Davis. Motion seconded by Councilmember Teeter. Roll call votes as follows:

<i>Councilmember Armstrong</i>	<i>Yes</i>
<i>Councilmember Hawthorne</i>	<i>Yes</i>
<i>Councilmember Lauderdale</i>	<i>Yes</i>
<i>Councilmember Shaw</i>	<i>Yes</i>
<i>Councilmember Teeter</i>	<i>Yes</i>
<i>Mayor Davis</i>	<i>Yes</i>

Mayor Davis stated when we changed to electronic gas meters we borrowed the money, however now that we have funds he recommend we pay lease off of \$386,000.00 and save \$49,000.00 for early pay off.

Councilmember Shaw moved to pay lease off of \$386,000.00 on electronic gas meters and save \$49,000.00 for early pay off. Motion seconded by Councilmember Armstrong. Roll call votes as follows:

<i>Councilmember Armstrong</i>	<i>Yes</i>
<i>Councilmember Hawthorne</i>	<i>Yes</i>
<i>Councilmember Lauderdale</i>	<i>Yes</i>
<i>Councilmember Shaw</i>	<i>Yes</i>
<i>Councilmember Teeter</i>	<i>Yes</i>
<i>Mayor Davis</i>	<i>Yes</i>

Resolution Number 2020-17 was presented as follows:

RESOLUTION NO. 2020-17

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRAYSVILLE, ALABAMA, A RESOLUTION OF SETTING COMPENSATION FOR ABSENTEE ELECTIONS MANAGER, AS FOLLOWS:

SECTION 1: Compensation for the Absentee Election Manager for the City of Graysville, shall be and the same is hereby fixed at the sum of \$50.00 per day for each day absentee elections services are performed from the date of delivery of the absentee ballots to the absentee elections manager and including the day of the election, to be paid from The City of Graysville's General Fund.

SECTION 2: This resolution is adopted pursuant to Section 17-11-14 Code of Alabama, 1975, and shall be effective for all municipal elections, both general and run-off, held in the year 2020.

ADOPTED AND APPROVED on this ___ Day of June, 2020.

Mayor, James C. Davis

Councilmember, James Armstrong

Councilmember, Dorothy Hawthorne

Councilmember, George Helms

Councilmember, Karen Lauderdale

Councilmember, Chris Shaw

Councilmember, Randy Teeter

ATTEST:

Kathy Dumas, City Clerk

CERTIFICATE OF CITY CLERK

I, Kathy Dumas, City Clerk of the City of Graysville, Alabama, do hereby certify that the above is a true and correct copy of Resolution No. 2020-17 adopted by the City Council of the City of Graysville at its regular meeting held on the ____ day of _____, 2020, and that said resolution was duly published in accordance with law by posting a copy thereof on the _____ day of _____ 2020, in three (3) public places within the city limits, one of which was the City Hall of the City of Graysville, Alabama.

City Clerk, Kathy Dumas

Councilmember Shaw moved to adopt Resolution Number 2020-17 as presented. Motion seconded by Councilmember Armstrong. Roll call votes as follows:

<i>Councilmember Armstrong</i>	<i>Yes</i>
<i>Councilmember Hawthorne</i>	<i>Yes</i>
<i>Councilmember Lauderdale</i>	<i>Yes</i>
<i>Councilmember Shaw</i>	<i>Yes</i>
<i>Councilmember Teeter</i>	<i>Yes</i>
<i>Mayor Davis</i>	<i>Yes</i>

Resolution Number 2020-18 was presented as follows:

RESOLUTION NO. 2020-18

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRAYSVILLE, ALABAMA, AS FOLLOWS:

THAT IT BEING CALLED TO THE ATTENTION OF THE COUNCIL THAT THE MAYOR, JAMES C. DAVIS, IS A CANDIDATE IN THE UP-COMING ELECTION TO BE HELD TUESDAY AUGUST 25, 2020, WITH ANY RUN-OFF THEREOF TO BE HELD TUESDAY OCTOBER 6, 2020 SO AS TO BE DISQUALIFIED TO PERFORM THE DUTIES OF SECTION 11-46-36 OF THE CODE OF ALABAMA, 1975, THAT THE CITY CLERK SHALL BE AND IS HEREBY DESIGNATED AS THE OFFICIAL ELECTION OFFICER FOR THE CITY AND THAT SHE IS AUTHORIZED TO CARRY OUT ALL DUTIES RELATIVE TO THE MUNICIPAL ELECTION AS PROVIDED BY THE STATE CODE, SECTION 11-46-36.

BE IT FUTHER RESOLVED THAT THE CITY CLERK, KATHY DUMAS, SHALL CONDUCT A SCHOOL OR SCHOOLS OF INSTRUCTION FOR ELECTION OFFICIALS WHO WILL CONDUCT THE 2020 MUNICIPAL ELECTION AND ANY RUN-OFF REQUIRED, AND PROVIDE SUCH MATERIALS AS SHE SHALL DEEM HELPFUL IN THEIR CONDUCT.

ADOPTED THIS ____ DAY OF JUNE, 2020.

MAYOR, JAMES C. DAVIS

COUNCILMEMBER, JAMES ARMSTRONG

COUNCILMEMBER, DOROTHY HAWTHORNE

COUNCILMEMBER, GEORGE HELMS

COUNCILMEMBER, KAREN LAUDERDALE

COUNCILMEMBER, CHRIS SHAW

COUNCILMEMBER, RANDY TEETER

ATTEST:

CITY CLERK, KATHY DUMAS

CERTIFICATE OF CITY CLERK

I, Kathy Dumas, City Clerk of the City of Graysville, Alabama, do hereby certify that the above is a true and correct copy of Resolution No. 2020-18 adopted by the City Council of the City of Graysville at its regular meeting held on the _____ day of _____, 2020, and that said resolution was duly published in accordance with law by posting a copy thereof on the _____ day of _____ 2020, in three (3) public places within the city limits, one of which was the City Hall of the City of Graysville, Alabama.

City Clerk, Kathy Dumas

Councilmember Shaw moved to approve Resolution Number 2020-18 as presented. Motion seconded by Councilmember Lauderdale. Roll call votes as follows:

<i>Councilmember Armstrong</i>	<i>Yes</i>
<i>Councilmember Hawthorne</i>	<i>Yes</i>
<i>Councilmember Lauderdale</i>	<i>Yes</i>
<i>Councilmember Shaw</i>	<i>Yes</i>

Councilmember Teeter
Mayor Davis

Yes
Yes

Thereupon on motion of Councilmember Teeter, motion seconded by Councilmember Shaw and being unanimously carried the meeting was duly adjourned.

Councilmember James Armstrong

Councilmember Dorothy Hawthorne

Councilmember Karen Lauderdale

Councilmember Chris Shaw

Councilmember Randy Teeter

Mayor Clark "Julio" Davis

City Clerk Kathy Dumas

CITY:

Thursday, July 02, 2020

AFLAC	\$114.70 EMP INSURANCE
ALABAMA POWER	\$8,576.92 UTILITIES
ALCSPC	\$540.00 EMP DEDUCTION
AMERICAN FAMILY CARE	\$385.00 DRUG TESTING
AMERICAN UNITED LIFE	\$318.60 EMP INSURANCE
AT&T	\$510.41 FAX MACHINE
CARD SERVICES	\$137.41 CREDIT CARD EXP
CHARELIE WALDREP	\$500.00 MUNICIPAL COURT
CHARTER COMM	\$170.91 FIRE CABLE/INTERNET EXP
CHARTER COMM	\$96.98 CCTR CABLE/INTERNET EXP
COLONIAL	\$470.65 ACCIDENT INSURANCE
FORESTDALE GLASS TINTING	\$510.00 POLICE CAR TINTED WINDOWS
GRAYSVILLE FIRE	\$108.50 HOUSE FUND
GRAYSVILLE MUN GAS	\$691.24 UTILITIES
JEFF CO EMERGENCY MANAGE.	\$440.00 SIREN MAINT
K'S AND COMPA NY	\$20.00 LOWE'S BLDG SOLD SIGN
KEVIN KING	\$38.48 REIMBURSE FOR GRILL PARTS
LEE BARNES	\$500.00 MUNICIPAL COURT
LIBERTY NATIONAL	\$259.32 EMP DEDUCTION
LIBRARY APPROP	\$1,647.65 APPROPRIATIONS
LOCAL GOV	\$18,420.00 EMP DEDUCTION
LOWE'S	\$1,093.58 REPAIRS AND MAINT
MAYOR DAVIS	\$273.87 MILEAGE
M&M TIRE	\$654.00 STREET LIMB TRUCK REPAIRS
NATIONAL LIABILITY	\$1,895.78 PREPAID INSURANCE
NEEL SCHAFFER	\$1,054.00 STREET BRIDGE INSPECTION
PINEVIEW LANDFILL	\$1,170.11 LANDFILL FEES
QUILL.COM	\$111.88 SHIPPING TAPE AND STRAWS
REGIONS	\$1,103.20 CREDIT CARD EXP
REGIONS	\$4.94 OFFICE EXP
REGIONS CORPORATE TRUST	\$2,418.75 BOND TRUSTY FEE
RONNIE SAINT	\$60.00 INSPECTON FEES
SAYRE AUTO	\$927.27 FIRE /SANITATION REPAIRS
SCHWAAB	\$45.20 DATE STAMP
STRICKLAND	\$368.07 ELECTION SUPPLIES
UNIFIRST CORP	\$372.80 EMPLOYEE UNIFORMS
UNITED WAY	\$10.00 EMP DEDUCTION
WALMART	\$106.08 FIRE SUPPLIES
YOUNGBLOOD ENTERPRISES	<u>\$600.00</u> CLEARED BRUSH YARD
	\$46,726.30

GAS:

AFLAC	\$43.42 EMP DEDUCTION
ALABAMA POWER	\$2,753.04 UTILITIES
AMERICAN FAMILY CARE	\$35.00 DRUG TESTING
AMERICAN UNITED LIFE	\$65.90 EMP DEDUCTION

AT&T	\$346.23 FAX MACHINE
BROOKLERE	\$45.00 COLLECTION FEE
CARD SERVICES	\$76.26 OPERATING MATERIALS
CHARTER COMM	\$201.97 CABLE/INTERNET EXP
CINTAS	\$74.07 REFILL MEDICAL CABNET
COLONIAL	\$498.30 EMP DEDUCTION
FIELDS EXTERMINATING	\$125.00 PEST CONTROL EXP
GRAYSVILLE MUN GAS	\$400.00 EMP DEDUCTION
GRAYSVILLE MUN GAS	\$304.21 UTILITIES
JACQUELINE ANDERSON	\$56.00 EMP DEDUCTION
LEGACY CONNECTION	\$323.00 AFTER HOURS EXP
LIBERTY NATIONAL	\$235.54 EMP DEDUCTION
LOCAL GOV	\$7,576.00 EMP DEDUCTION
NATIONAL LIABILITY	\$1,263.85 EMP INSURANCE
NEXBILLPAY	\$169.00 UTILITY BILL REMINDERS
QUILL.COM	\$95.56 OFFICE SUPPLIES
REGIONS	\$503.91 OPERATING MATERIALS
RICOH	\$410.81 COPIER EXP
SAYRE AUTO	\$89.04 AIR FILTER
STANLEY STEEMER	\$1,000.00 CLEANING EXP
STRICKLAND	\$223.76 OPERATING MATERIALS
UNIFIRST CORP	\$189.60 UNIFORMS
UNITED WAY	\$10.00 EMP DEDUCTION
VERIZON	\$120.25 HANDHELD DEVICES EXP
VIKING BUS	\$119.81 OFFICE SUPPLIES
WALTER MCCORD	<u>\$200.00</u> APPLIANCE REBATE
	\$17,554.53
TOTAL: CITY & GAS	\$64,280.83

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

COMMUNITY GRANT PROGRAM

WHEREAS, the Jefferson County Commission adopted a Community Grant Program and Funding Guidelines (“Program”); and

WHEREAS, under this Program, the City of Graysville, Alabama (“Graysville”), applied for a grant of funds for \$10,000; and

WHEREAS, the City of Graysville is a municipality located within Jefferson County, Alabama, which seeks funding for the operation of the Graysville Senior Center; and

WHEREAS, the City of Graysville meets the eligibility requirements of the Program; and

WHEREAS, the Jefferson County Commission has recommended funding of \$10,000 to the City of Graysville, and the grant of such funds serves as good and sufficient public purpose; and

WHEREAS, the County Commission has determined that it is in the public interest to provide public funds to assist in the development and promotion of said County resources.

NOW THEREFORE, the parties agree as follows:

1. The term of this Agreement shall begin upon execution hereof and end on September 30, 2021.
2. The County shall pay the City of Graysville a lump sum payment of \$10,000.00 upon execution of this agreement.
3. The City of Graysville shall use the public funds for the operation of the Graysville Senior Center.

ANY PASS-THROUGH FOR OTHER USES OR PURPOSES IS PROHIBITED.

4. The City of Graysville shall deliver to the Jefferson County Finance Department with a copy to the Jefferson County Manager a detailed report describing the use of the funds and program benefits no later than sixty (60) days following the expenditures or by November 30, 2021, whichever shall occur first.

5. The City of Graysville shall create, collect and retain for inspection and copying by the County or its authorized agent or any examiner from the State Department of Public Accounts, all appropriate financial records, including original invoices, canceled checks, cash receipts and all other supporting documents, as may be necessary to prove receipt of said sum from the County and all expenditures thereof. All such financial records and supporting documents shall be retained and made available by The City of Graysville for a period of not less than three (3) years from termination of the fiscal year set out above.

6. The City of Graysville representative signed below, certifies by the execution of this agreement that no part of the funds paid by the County pursuant to the community grant shall be passed-through to another entity or individual that is not specifically identified or described in the scope of work of this agreement.

7. The City of Graysville representative signed below, certifies by the execution of this agreement that no part of the funds paid by the County pursuant to this agreement nor any part of services, products, or any item or thing of value whatsoever purchased or acquired with said funds shall be paid to, used by, or used in any way whatsoever for the personal benefit of any member or employee of any government whatsoever or family member of any of them, including federal, state, county, and municipal and any agency or subsidiary of any such government; and further certifies that neither the City of Graysville nor any of its officers,

partners, owners, agents, representatives, employees or parties in interest in any way colluded, conspired, or connived with any member of the governing body or employee of the governing body of the County or any other public official or public employee, in any manner whatsoever, to secure or obtain this agreement and further certifies that, except as expressly set out in the above, no promise or commitment of any nature whatsoever of anything of value whatsoever has been made or communicated to any such governing body member or employee or official as inducement or consideration for this agreement.

8. Any violation of this certification shall constitute a breach and default of this agreement which shall be cause for termination. Upon such termination the City of Graysville shall immediately refund to the County all amounts paid by the County pursuant to this Agreement.

IN WITNESS WHEREOF, the parties have hereunto set their hands and seals or caused this agreement to be executed by their duly authorized representatives on the dates reflected below.

Jefferson County, Alabama

Date

James A. Stephens, President
Jefferson County Commission

City of Graysville

Date

Clark Davis, Mayor

T.L.Cannon Construction

125 Maxwell Cir
Bessemer, Alabama 35022

Estimate

Date	Estimate #
6/19/2020	354

Name / Address
City of Graysville Park 10th Ave & 10th St SE Graysville, Alabama

Project

Description	Qty	Rate	Total
Provide labor to remove and replace upper deck boards and railing from front and rear decks. Also remove and replace stairs and railing.	400	10.20	4,080.00
Severe Weather 5/4-in x 6-in x 16-ft Top Choice Premium	20	20.124	402.48
Severe Weather 5/4-in x 6-in x 12-ft Premium Pressure Treated Lumber	16	14.37625	230.02
Severe Weather 5/4-in x 6-in x 16-ft Top Choice Premium	16	20.12375	321.98
Severe Weather 5/4-in x 6-in x 8-ft Premium Pressure Treated Lumber	9	9.57556	86.18
Severe Weather 5/4-in x 6-in x 16-ft Premium Pressure Treated Lumber	9	20.12444	181.12
Severe Weather 5/4-in x 6-in x 8-ft Standard Pressure Treated Lumber	9	7.52444	67.72
Severe Weather 2-in x 12-in x 16-ft #2 Prime	3	39.08333	117.25
Severe Weather 4-in x 4-in x 10-ft #2 Pressure Treated Lumber	20	19.176	383.52
Severe Weather 2-in x 4-in x 8-ft #2 Prime Pressure Treated Lumber	32	7.05594	225.79
Severe Weather 2-in x 2-in x 8-ft #1 Pressure Treated Lumber	405	3.77	1,526.85
Aslope 2-3/8-in 30-Degree Hot-Dipped Galvanized Steel	2	67.175	134.35
Interior/Exterior Pneumatic Framing Nails (2000-Count)		450.00	450.00
Provide labor to remove all debris and clean site			
Kitchen			
Provide labor to prime and paint wall, ceiling, and trim	290	4.80	1,392.00
Valspar Signature Ultra White Satin Tintable Interior Paint (1-Gallon)	4	44.375	177.50
Valspar Ceiling Flat Ultra White Interior Paint (1-Gallon)	2	39.575	79.15
Valspar Ultra White Oil-Based Door and Trim Paint (1-Quart)	1	29.98	29.98
Provide labor to clean		330.00	330.00
		Total	

Phone #
205-369-1236

E-mail
CANNON_95@HOTMAIL.COM

T.L.Cannon Construction

125 Maxwell Cir
 Bessemer, Alabama 35022

Estimate

Date	Estimate #
6/19/2020	354

Name / Address
City of Graysville Park 10th Ave & 10th St SE Graysville, Alabama

Project

Description	Qty	Rate	Total
Men's Bathroom			
Provide labor to prime and paint walls, ceiling and trim	90	4.80	432.00
Valspar Ceiling Flat Ultra White Interior Paint (1-Gallon)	1	39.58	39.58
Valspar Signature Ultra White Semi-Gloss Tintable Interior Paint (1-Gallon)	1	45.58	45.58
Provide labor to clean		180.00	180.00
Women's Bathroom			
Provide labor to patch drywall and prep for paint		480.00	480.00
Provide labor to prime and paint	90	4.80	432.00
Provide labor to clean		180.00	180.00
Upstairs Room #1			
Provide labor and material to repair floor		330.00	330.00
Provide labor to prime and paint	132	4.80	633.60
Valspar Signature Ultra White Semi-Gloss Tintable Interior Paint (1-Gallon)	0.5	45.58	22.79
Valspar Ultra White Oil-Based Door and Trim Paint (1-Quart)	0.5	29.98	14.99
Provide labor to clean		180.00	180.00
Upstairs Room #2			
Provide labor to prime and paint	110	4.80	528.00
Valspar Ceiling Flat Ultra White Interior Paint (1-Gallon)	2	39.575	79.15
Valspar Signature Ultra White Satin Tintable Interior Paint (1-Gallon)	4	44.375	177.50
Provide labor to clean		300.00	300.00
Upstairs Conference Room			
Provide labor to prime and paint ceiling, walls and trim	250	4.80	1,200.00
Valspar Signature Base B Eggshell Tintable Interior Paint (5-Gallon)	1	178.80	178.80
		Total	

Phone #
205-369-1236

E-mail
CANNON_95@HOTMAIL.COM

T.L.Cannon Construction

125 Maxwell Cir
 Bessemer, Alabama 35022

Estimate

Date	Estimate #
6/19/2020	354

Name / Address
City of Graysville Park 10th Ave & 10th St SE Graysville, Alabama

Project

Description	Qty	Rate	Total
Valspar Ultra White Oil-Based Door and Trim Paint (1-Quart)	1	29.98	29.98
Provide labor to clean		330.00	330.00
Exterior Siding		540.00	540.00
Provide labor to repair exterior masonit siding where needed		17.112	171.12
SmartSide 76 Series Primed Engineered Lap Siding (Common: 0.437-in x 6-in x 192-in; Actual: 0.375-in x 5.844-in x 191.875-in)	10		
Provide labor to caulk and paint building exterior siding and apply water seal to deck		6,000.00	6,000.00
Valspar SeasonFlex Ultra White/Base1 Satin Exterior Tintable Paint (5-Gallon)	2	156.00	312.00
DAP Alex Plus 12-Pack 10.1-oz White Paintable Latex Caulk	2	32.135	64.27
Thompson's WaterSeal Clear Flat Waterproof (5-Gallon)	4	67.175	268.70
Provide labor to remove the existing gutters and down spots and install new seamless gutters		3,600.00	3,600.00
Provide labor and material to repair any damage fascia board		2,400.00	2,400.00
		Total	\$29,365.95

Phone #
205-369-1236

E-mail
CANNON_95@HOTMAIL.COM

City of Graysville

Notice of Election of Municipal Officers

Pursuant to Section 11-46-22 of the *Code of Alabama, 1975*, notice is hereby given that on Tuesday, August 25, 2020, an election for the purpose of electing a Mayor; a Councilmember District 1; a Councilmember District 2; a Councilmember District 3; a Councilmember District 4; a Councilmember District 5 and a Councilmember District 6 for the City of Graysville, Alabama, and that all registered and qualified electors of the state, who reside within the corporate limits of Graysville, Alabama, and who have resided therein for thirty (30) days or more immediately preceding the date of the election, and who are qualified to vote in the county precinct which embraces and covers that part of the corporate limits of said city in which the elector resides, will be authorized to participate in the election.

The polls will be opened at the Maurice C. West Community Center, located at 171 2nd Street S. W., in the City of Graysville between the hours of 7:00 a.m. and 7:00 p.m.

If necessary, a run-off election will be held on Tuesday, October 6, 2020. Any qualified elector may obtain an absentee ballot at the Graysville City Hall, 246 South Main Street, Graysville, Alabama during regular office hours: Monday – Friday, 8:00 a.m. until 5:00 p.m.

Signed: _____

James C. Davis, Mayor

Attest: _____

Kathy Dumas, City Clerk

RESOLUTION NO 2020-19

WHEREAS, the City of Graysville, Alabama (“City”), desires to purchase in consideration of the payment of Twenty Thousand and No/100 (\$20,000.00) Dollars to Perry J. Busby and Perry J. Busby desires to sell that certain real property and the improvements thereon currently owned by Perry J. Busby and more fully described in Exhibit “A” attached hereto and incorporated herein by reference (hereinafter referred to as the “Property”); and,

WHEREAS, it is in the City’s interest to purchase the Property from Perry J. Busby for Twenty Thousand and No/100 (\$20,000.00) Dollars.

THEREFORE, BE IT RESOLVED that:

- 1. The foregoing Recitals are incorporated herein by reference and form an integral part of this Resolution; and,
- 2. The Mayor, be and is hereby authorized for and on behalf of the City in due course to appear before a Notary Public or other appropriate official and to sign all documents, agreements or contracts necessary and proper to purchase the aforesaid Property, as above set forth, and to do and perform any other acts necessary and proper to carry the foregoing resolution into full force and effect.

EXHIBIT A

Lot 18, according to the Survey of West Acres, as recorded in Map Book 30, Page 47, in the Office of the Judge of Probate of Jefferson County, Alabama.

ADOPTED this the 2nd day of July, 2020.

ADOPTED AND APPROVED on this Day of June, 2020.

Mayor, James C. Davis

Councilmember, James Armstrong

Councilmember, Dorothy Hawthorne

Councilmember, George Helms

Councilmember, Karen Lauderdale

Councilmember, Chris Shaw

Councilmember, Randy Teeter

ATTEST:

Kathy Dumas, City Clerk

CERTIFICATE OF CITY CLERK

I, Kathy Dumas, City Clerk of the City of Graysville, Alabama, do hereby certify that the above is a true and correct copy of Resolution No. 2020-19 adopted by the City Council of the City of Graysville at its regular meeting held on the ____ day of _____, 2020, and that said resolution was duly published in accordance with law by posting a copy thereof on the _____ day of _____ 2020, in three (3) public places within the city limits, one of which was the City Hall of the City of Graysville, Alabama.

City Clerk, Kathy Dumas